

City of Gahanna

200 South Hamilton Road
Gahanna, Ohio 43230



Meeting Agenda Civil Service Commission

Tuesday, April 06, 2010

City Hall Committee Rooms - 6:30 PM

GAHANNA'S VISION is...

... to be an innovative model community that values its rich heritage, pursues high standards, and promotes respect among its citizens.

GAHANNA'S MISSION is...

... to ensure an exceptional quality of life by providing comprehensive services, financial stability, and well-planned development which preserves the natural environment, in order that city government will continue to be responsive, accessible and accountable to our diverse and growing community of citizens.

***Paul Leithart, Chairman
David Schroeder, Vice Chair
Katharine Essex
Stephen Renner
Judith Glenn***

Donna L. Jernigan, MMC, Sr. Deputy Clerk of Council

All meetings and meeting agendas are subject to last minute changes. Please contact the Clerk's Office at 614-342-4090 to confirm the date and time of this meeting or to request any special accommodations.

- 1. CALL TO ORDER AND ROLL CALL**
- 2. ADDITIONS OR CORRECTIONS TO THE AGENDA**
- 3. APPROVAL OF MINUTES - Regular Meeting March 2, 2010**
- 4. HEARING OF VISITORS**
- 5. UNFINISHED BUSINESS**

2010-0016 Response to Proposed Civil Service Rule Changes R & R Review

To discuss Response to Proposed Civil Service Rule Changes Letter from the Administration dated February 22, 2010, as it pertains to the recommended changes to the Civil Service Rules & Regulations by the Commission.

6. NEW BUSINESS

2010-0020 Certify Eligibility List Dispatcher Test

To Certify the Eligibility List for Police Radio Dispatcher/Communications Officer established March 20, 2010.

7. CORRESPONDENCE AND ACTIONS

2010-0021 Gahanna Jefferson School Board Employee Reports

Correspondence from Dan Rotella, Director of Business Affairs, Gahanna-Jefferson Schools, approving removal of non-teaching employee at the March 11, 2010 Board of Education Meeting.

8. OFFICIAL REPORTS

a. Director of Human Resources

b. Chairman

10. POLL COMMISSION FOR COMMENT

11. ADJOURNMENT